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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

ID Number: 94-9454Date Received: 9-9-2015Receipt No: N031516Amount: 101.00 By: LC

NOTICE OF CLAIM  
TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of claimant(s) ALFRED CLARK NOLAN Phone 773-288-2896  
Mailing address 5834 S STONY ISLAND AVE, APT 5C CHICAGO IL ZIP 60637  
Street or Box City State
2. Date of priority (only one (1) per claim) 07-01-1947 (SEE 1947 IMAGE)  
Month Day Year (yyyy)
3. Source of water supply (check one) Ground Water ( ) or Other (x) (a) UNNAMED STREAM  
which is tributary to (b) BLACK LAKE
4. a. Location of point of diversion is: Township 47N, Range 03W, Section 11,  
NW 1/4 of SE 1/4, or Govt. Lot \_\_\_\_\_, B.M., County of KOOTENAI  
Parcel (PIN) no. 47N03W117600  
Additional points of diversion if any: \_\_\_\_\_  
If available, GPS coordinates: \_\_\_\_\_  
b. If instream flow, beginning point of claimed instream flow is: Township \_\_\_\_\_, Range \_\_\_\_\_,  
Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, or Govt. Lot \_\_\_\_\_, B.M., County of \_\_\_\_\_  
ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 or  
Govt. Lot \_\_\_\_\_, B.M., County of \_\_\_\_\_
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.  
UNNAMED STREAM FLOWS INTO MAN-MADE POND WHICH FOR SOME YEARS HAS HAD NO EXIT.  
POND IS 210 FEET LONG, 150 FEET WIDE WITH AVERAGE DEPTH OF 10 FEET. POND USED FOR  
STOCKWATER, WILDLIFE, FIRE-FIGHTING & RECREATION PURPOSES.

6. Water is claimed for the following purposes:

	(both dates are inclusive mm-dd)		(cfs)	(acre-feet)
For <u>RECREATION STORAGE</u> purposes from <u>01-01</u> to <u>12-31</u> amount _____ or <u>6.5</u>				
For <u>WILDLIFE STORAGE</u> purposes from <u>01-01</u> to <u>12-31</u> amount _____ or <u>6.5</u>				
For <u>STOCKWATER STORAGE</u> purposes from <u>01-01</u> to <u>12-31</u> amount _____ or <u>7.2</u>				
For <del>STK. WTR. FM. STORAGE</del> purposes from <u>01-01</u> to <u>12-31</u> amount _____ or <del>0.7</del>				

7. Total quantity claimed (a) \_\_\_\_\_ (cfs) and/or (b) ~~20.9~~ 7.2 AK (acre-feet) 9/9/15

8. Non-irrigation uses; describe fully (e.g. Domestic: give number of households served; Stockwater: type and number of livestock, etc.): **MIXED STOCK**

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (e.g. D for domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
47N	03W	11													S				
47N	03W	11													SS				
47N	03W	11													SFS				
47N	03W	11													R				
47N	03W	11													RS				
47N	03W	11													W				
47N	03W	11													WS				

Parcel (PIN) no(s). 47N03W117600

Total number of acres irrigated \_\_\_\_\_

10. In which county(ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (x) No ( )

If your answer is no, describe in remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None (x)

13. Remarks:

SEE ATTACHED POND ANALYSIS SHEET FOR AF CALCULATIONS

SEE ATTACHED REMARKS CONTINUED

IN THE ATTACHED TOPOGRAPHICAL MAP DATED 1975, THERE IS INDICATION OF DRAINAGE FROM THE POND TO THE SOUTH AND WEST, HIGHLIGHTED IN GREEN; THERE IS NOW NO SUCH DRAINAGE FROM THE POND. THE POND IS CLOSED EXCEPT FOR THE UNNAMED STREAM WHICH EMPTIES INTO THE POND FROM THE NORTH. AS SEEN IN THE 2006 IMAGE ATTACHED.

Last name **NOLAN** Identification no. \_\_\_\_\_

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14. Basis of claim (check one) Beneficial Use (x) Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable, provide IDWR water right number \_\_\_\_\_

15. Signature(s)

a. By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication".

b. I/We do ( ) do not (x) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 5

For individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of claimant(s) Alfred Clark Nolan Date: 09-04-2015  
Alfred Clark Nolan Date: 09-09-2015

For organizations:

I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of authorized agent \_\_\_\_\_ Date \_\_\_\_\_

Title and organization \_\_\_\_\_

16. Notice of appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Last name NOLAN Identification no. \_\_\_\_\_